

**BEFORE THE BOARD OF SUPERVISORS
OF THE COUNTY OF YUBA**

**RESOLUTION AUTHORIZING THE
HEALTH AND HUMAN SERVICES
DEPARTMENT (HHSD) DIRECTOR TO
APPLY TO THE CALIFORNIA
DEPARTMENT OF PUBLIC HEALTH
ORAL HEALTH PROGRAM GRANT FOR
THE PERIOD OF JULY 1, 2027 THROUGH
JUNE 30, 2030, AND FURTHER
AUTHORIZE THE HHSD DIRECTOR TO
ENTER INTO AGREEMENT AND
EXECUTE DOCUMENTS AS REQUIRED
BY THE GRANT AND TO ACCEPT,
TRANSFER AND ALLOCATE THE GRANT
FUNDS IN ACCORDANCE WITH THE
PROVISIONS OF THE GRANT**

Resolution No. 2026-63

WHEREAS, the State of California has made grant funds available through the California Department of Public Health (CDPH) Office of Oral Health (OOH) to promote effective oral health practices among parents, childcare providers, Maternal, Child and Adolescent Health (MCAH) programs, and primary health care providers; and

WHEREAS, the Health and Human Services Department (HHSD), Public Health Division, was invited to submit a grant application for the OOH for the term of July 1, 2027, through June 30, 2030. The funding award for Yuba County will be \$82,825 per year with an anticipated total three-year funding amount of \$248,475; and

WHEREAS, it is in the best interest of its residents for the County of Yuba to apply for and utilize the grant funds to help ensure the oral health needs are met for children, and adolescents, particularly those who are low-income residents of the County of Yuba.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Yuba as follows: that the submission of an application to the California Department of Public Health for the Office of Oral Health grant is hereby authorized; and

BE IT FURTHER RESOLVED by the Yuba County Board of Supervisors that the Director of the Health and Human Services Department is hereby authorized to: execute, subject to review and approval of County Counsel, all documents as required by the application and the resultant grant for the stated period; amend contracts for additional or lesser funding; execute amendments or memorandums of understanding developed under this grant if the allocation, or a portion thereof, is awarded; and accept, transfer and allocate the grant funds for the period of July 1, 2027 through June 30, 2030. A copy of the said contract or any amendment thereto shall be filed in the office of the Clerk of the Board, County of Yuba.

PASSED AND ADOPTED at a regular meeting of the Board of Supervisors of the County of Yuba, State of California, on the 11 day of August, 2026, by the following vote:

AYES: Supervisors Vasquez, House, Fuhrer, Bradford, Messick

NOES: None

ABSENT: None

ABSTAIN: None

Signature on back page

Chair of the Board of Supervisors
County of Yuba, State of California

ATTEST: MARY PASILLAS
Clerk of the Board of Supervisors

By: Signature on back page

APPROVED AS TO FORM

Signature on back page

Janet Bender
Yuba County Counsel

2026-63

IN WITNESS WHEREOF, the Parties have executed and made effective this Agreement, ~~2026-6~~ Resolution for Oral Health Grant, on the day and year set forth below, which is the day the last Party signed the Agreement.

ATTEST:

Signed by:



FE5967C2AC12444...
SIGNATURE

Seth Fuhrer, Chair of the Board of Supervisors

FULL NAME

8/11/2026

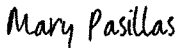
DATE SIGNED

County of Yuba, State of California

TITLE

APPROVED AS TO FORM

Signed by:



585DE000B69A4A2...
SIGNATURE

Mary Pasillas

FULL NAME

8/11/2026

DATE SIGNED

Clerk of the Board of Supervisors

TITLE

Signed by:



6CC13AC81D4A4D3...
SIGNATURE

Caitlin Smith For Janet E. Bender

FULL NAME

7/27/2026

DATE SIGNED

County Counsel

TITLE